**List of the office bearers and member representative endorsed by the General Assembly**

On this day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date, month and year), we as the members of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name of the Proposed Federation) hereby confirm the followings:

1. That we have voluntarily agreed for the registration of our Cooperative as a member of the Federation for the members’ common economic needs;
2. That we as a member Co-operative will not engage in any unlawful activities and practices;
3. That the office bearers have been elected during the General Assembly and this shall be accorded as our Bond of Undertaking.

We hereby affix our confirmation with our name, CID number and signature.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SI.****No.**  | **Name**  | **Dzongkhag**  | **CID No.**  | **Gende****r** **(M / F)**  | **DoB**  | **Qualification** * NFE (Non-Formal)
* ME (Monastic Education)
* P (Primary education)
* S (Secondary education)
* >S (higher than Secondary) ● None
 | **Designation**  | **Contact No.**  | **Signatur****e**  |
| 1  |   |   |   |  |  |  | *Chairperson*  |   |   |
| 2  |   |   |   |  |  |  | *Secretary*  |   |   |
| 3  |   |   |   |  |  |  | *Treasurer*  |   |   |
| 4  |   |   |   |   |   |   | *Election Committee*  |   |   |
| 5  |   |   |   |   |   |   | *Election Committee*  |   |   |
| 6  |   |   |   |   |   |   | *Election Committee*  |   |   |
| 7  |   |   |   |   |   |   | *Education Committee*  |   |   |
| 8  |   |   |   |   |   |   | *Education Committee*  |   |   |
| 9  |   |   |   |   |   |   | *Education Committee*  |   |   |
| 10  |   |   |   |   |   |   | *Finance & Audit Cmte*  |   |   |
| 11  |   |   |   |   |   |   | *Finance & Audit Cmte*  |   |   |
| 12  |   |   |   |   |   |   | *Finance & Audit Cmte*  |   |   |
| 13  |   |   |   |   |   |   | *Credit Committee*  |   |   |
| 14  |   |   |   |   |   |   | *Credit Committee*  |   |   |
| 15  |   |   |   |   |   |   | *Credit Committee*  |   |   |
| 16  |   |   |   |   |   |   | *Member representative*  |   |   |
| 17  |   |   |   |   |   |   | *Member representative*  |   |   |